

# HURSTPIERPOINT & SAYERS COMMON PARISH COUNCIL

## Notice Of Members Registerable Interests

16 May 2017

RECEIVED

17 MAY 2018

Members of the Parish Council have a duty to keep up to date their Register. Completed forms should be sent to:  
The Monitoring Officer, Mid Sussex District Council, Oaklands, Haywards Heath RH16 1SS

I, ..... PETER ABRIAN DILMORE GRIFFITH ..... (full name)

as a Member of the above named Parish/Town\* Council, give notice to the Monitoring Officer of Mid Sussex District Council of the following interests as required by the Code of Conduct for Members adopted by the Parish Council. I have put 'None' where I have no such interest under a particular paragraph.

<p><b>Employment or Business</b> You should give a brief description of the type of activity carried on, for example accountant, teacher, etc. You should show every employment, office trade or profession. You are not required to declare what income you receive but must give the name of your employer or of any firm of which you are a partner or a remunerated director. If you are employed by a public authority of any sort your employer will be the authority. In the case of a teacher in a maintained school that will be the local education authority, in the case of an aided school, the school's governing body.</p> <ol style="list-style-type: none"> <li>Employment or business carried on by me.</li> <li>Name of the person or body who employs me or has appointed me.</li> </ol>	<p>None</p>
<p><b>Payments to the Member</b> 3. The name of any person (other than a relevant authority) who has made a payment to me in respect of my election or any expenses incurred by me in carrying out my duties as a Member. (For example, a trade union or political party).</p>	<p>None</p>
<p><b>Shares in Local Companies etc.</b> 4. The name of any person or corporate body which has a place of business or land in the Parish/Town* Council's area, and in which I have a beneficial interest in a class of securities of that person or body that exceeds the nominal value of £25,000 or 100<sup>th</sup> of the total issued share capital of that body (whichever is the lower).</p>	<p>None</p>
<p><b>Contracts with the Parish/Town* Council</b> 5. A description (including the nature and length) of any contract for goods, services or works made between the Parish/Town* Council and (a) me, or (b) a firm of which I am a partner, or (c) a company of which I am a remunerated director, or (d) a body of the description specified in Paragraph 4 above.</p>	<p>None</p>



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<p><b>Land in the Parish/Town* Council's area.</b> 6. The address or other description (sufficient to identify the location) of any land in which I have a beneficial interest and which is in the area of the Parish/Town* Council. Beneficial interest includes a freehold or a leasehold or a short tenancy held either on your own or jointly with one or other people. You should give the address or a brief description to identify the property and if you live in the area of the Parish/Town* you should include your home and indicate whether you are the owner, the lessee or a tenant. You should also declare any property form which you receive rent or on which you have lent money by way of mortgage. There is no need to declare any land where you are a trustee, of a trust with beneficiaries other than yourself or where you are the executor or administrator of an estate and you have no beneficial interest in that estate.</p>	<p>OWNER EASTLANDS FARMHOUSE MAZLHOUSE LANE HURSTPIERPOINT BN6 9 LA</p>
<p><b>Land let by the Parish/Town* Council.</b> 7. The address or other description (sufficient to identify the location) of any land where the landlord is the Parish Council and the tenant is: (a) a firm of which I am a partner, or (b) a company of which I am a remunerated director, or (c) a body of the description specified in Paragraph 4 above.</p>	<p>NONE</p>
<p><b>Licences to Occupy</b> 8. The address or other description (sufficient to identify the location) of any land in the Parish/Town* Council's area in which I have a licence (alone or jointly with others) to occupy for 28 days or longer.</p>	<p>NONE</p>
<p><b>Membership of Organisations.</b> 9. I am a Member of, or hold a position of general control or management in the following organisations: (a) a body to which I have been appointed or nominated by the Parish/Town* Council as its representative; (b) a body exercising functions of a public nature; (c) a body directed to charitable purposes; (d) a body whose principal purposes include the influence of public opinion or policy, including any political party or Trade Union:</p>	<p>b. Governor of (1) ALBOURNE COE Primary School (2) CHURCHLEY HERITAGE SCHOOL (3) <del>DOWNHOLM Community School</del> c. SUSSEX TESTS ACADEMY</p>
<p><b>Gifts and Hospitality</b> 10. The name of any person from whom I have received a gift or hospitality with an estimated value of at least £25.</p>	<p>NONE</p>

I declare that the information I have given on this form is complete and correct.

Signed: *P. M. C. / s/ta* ..... Dated: ~~16 May 2018~~ 19 July 2019